



PROSPECTUS



REGIONALEQUESTRIAN LEAGUE



ON

15 APR TO 16 APR 2023

AT

**ASC RIDING & POLO ACADEMY
ASC CENTRE & COLLEGE
BANGALORE-560007
Email:trainingmashal@hotmail.com**

ADMINISTRATIVE INSTRUCTION : REGIONAL EQUESTRIAN LEAGUE (REL)

1. Regional Equestrian League (REL) will be held at ARPA, ASC Centre & College, Bangalore wef 15 Apr to 16 Apr 2023. Details of the events including specifications are as per attached technical instructions.
2. The competition will be conducted as per EFI guidelines.

Camp Arrangement.

3. The horses and grooms/horse handlers accompanying the horses participating for above competition will stay in the camp location. The camp will start functioning wef 14 Apr 2023. Contingents will ensure that they do not reach the camp before 14 Apr 2023.
4. The Camp OIC will earmark the site for each contingent. The rep of the contingent will take over the site allotted to them from the Camp OIC on arrival and handover the same before departure in the same condition, any damage to camp, accommodation or property will be the responsibility of the rep of the contingent. The teams should come self-contained in all respects for camping in respect of their personnel and animals.
5. All teams will intimate the total str of contingent in terms of men and horses by 10 Apr 2023 and intimate ETA well in advance. Format attach as **Appx 'A'** to administrative instructions duly filled and signed must reach the show secretary by 12 Apr 2023.

Accommodation.

6. All participants are required to make arrangement for their accommodation. In case any assistance is required you may contact Secy ARPA.

Civilians.

7. Suitable camping site near the horses will be earmarked for accommodating JCOs/OR and civil personnel. The contingents should be self contained to accommodate their civil personnel.

Practice and Exercise Area.

8. A suitable area will be earmarked close to the camp for exercise and practice of horses/riders participating in the competition. A practice and exercise area will also be provided on the competition ground for warming up the horses prior to the commencement of the events.

Lighting.

9. All contingents are requested to bring their own hurricane lanterns/patronages/ Gen sets for emergency use. However light/power shall be provided under camp arrangements where feasible.

Ration for Army Animals.

10. Rations for animals for all participating Army horses will be drawn from Supply Depot, Bangalore. Sufficient packing materials for storage of ration including drinking water will be

brought by the contingent for horses and men. Contingent will submit their indent for drawing of ration to Sup Depot Bangalore directly after publishing their Station Order from K & K Sub Area, Bangalore for attachment with Sup Depot Bangalore.

11. Private horses/ civil contingent should come fully equipped with stabling facilities, fodder and grain etc.

Transport.

12. Contingents are advised to be self-contained for transport.

Line Gear for Animals.

13. Contingents will bring adequate line gear and picketing gear with them. Repair of saddler and linegear will be carried out under their own arrangements.

Safaiwala.

14. The contingents will bring their own safaiwalas for cleaning of respective campsite and the surrounding area.

Pitching of Tents.

15. Contingent will pitch their own tents under own arrangements on the area allotted to them in the camp.

Families.

16. No families will be accommodated in the camp.

Fire Precautions.

17. Contingents will be responsible for organizing own fire fighting precaution of their respective areas. The Camp OIC however, will detail fire fighting/piquet parties from amongst the participating contingents if required.

Sanitation and Hygiene.

18. Proper sanitation and hygiene measures will be taken by all contingents including disposal of animals' litter by tight packing. All necessary anti malaria precaution will be taken by all concerned.

Discipline.

19. All participants, grooms and administrative staff coming for the championship and staying in the camp will be under Camp OIC for the purpose of discipline. The contingents will ensure that highest standard of discipline is maintained. No liquor is to be consumed in the camping area.

Security.

20. All contingents will ensure highest level of security of their contingent during their stay in the camp. All Army and civil personnel are warned to be extra vigilant and careful. They will not

entertain any unauthorized persons during the stay in Bangalore. Local/station order on the subject shall be strictly complied with. All civilians will be in possession of valid prelim police verification.

Veterinary/ Medical Cover.

21. Veterinary cover to army animals in the camp will be provided under the arrangements of Officer Commanding, 49 Mil Vet Hospital, Bangalore who will establish a Veterinary Aid Post in the camp. Following are available for vet assistance in case of emergency:-

(a) Colonel Jaiinder Singh , 49 MVH (MobNo:9758165175)

22. The organizing committee will provide medical cover for riders at the venue however, same shall not accept any liabilities for med treatment given to a player on the venue or the consequences thereof. The organizing committee will only provide first aid treatment as well as evacuation to the hospital where necessary. Each rider participating in REL (All Grades) will fill the Indemnity Bonds attach as **Appx-B** to Administrative Instructions and submit the same along with entry form.

Foreign National.

23. All teams arranging foreign nationals as coach/riders are required to forward the details of the foreign national and companions as per format enclosed as **Appx-C** to Administrative Instructions along with photocopy of passport and visa prior to the start of the show and obtain MI clearance from the concerned authorities.

Coggins Test for Equine Infectious Anemia and Mallein Test/ CFT for Glanders.

24. All animals are required to be Coggin's tested before their arrival at Bangalore as per policy in vogue and carry a certificate to that effect in original. In addition, the animals should have been Mallein tested/ CFT negative and examined by Veterinary Officer with certificate stating to be free from any infectious or contagious disease, which will be produced before entering the camp. Both Coggin's and Mallein/CFT negative certificate are to be produced to Camp OIC on arrival.

Registration of Horses.

25. Only horses registered with the EFI are permitted to participate in the event. All entries must include the EFI registration No of horses. Riders/team Captains should contact the EFI and obtain regd No of horses which have not yet been registered for passport.

Clearance Certificate.

26. All horse owners/riders are required to obtain a clearance certificate from the Camp OIC and Show Secretary during working hours. All accounts concerned need to be cleared before they can obtain the same. No horses will be allowed to leave unless clearance certificate is obtained.

CERTIFICATE FOR TEMPORARY STABLING AT ASC Centre & College

From:

To :The Officer-in Charge
Equestrian Camp
ASC Centre & College
Bangalore 560007

Sir,

1. I would request permission to set up temporary stabling and camping at the ASC Centre & College for horses and men from_____to_____.
2. I have read the rules and regulations, governing temporary stabling and camping at the ASC Centre & College and hereby enclose a certificate/affidavit to abide by the above instructions.
3. I am enclosing the under mentioned documents: -
 - (a)
 - (b)
 - (c)
 - (d)
 - (e)

Date_____

(Signature of the contingent/
Private horse owner/Club member)

CERTIFICATE/AFFIDAVIT

1. I _____ Son of Shri _____ am an active member of the EFI and my membership No. of (name of Club) _____ is _____, (Copy of certificate issued by EFI is enclosed).
2. I have read the Rules & Regulations for Temporarily Stabling at the ASC Centre & College and have fully understood the same. I will comply with the said Rules & Regulations and any other instructions given from time to time.
3. I acknowledge that the temporary stabling facility at the ASC Centre & College is being made available from _____ to _____. I will not ask any extension beyond these dates.
4. I also understand that I can be asked to remove my horses/men earlier without assigning any reason. I hereby agree that I will remove my horses/men within 24 hours of being asked to do so.
5. I will be setting up camp for _____ horses and _____ men. A valid coggin, glanders negative and mullein certificate will be submitted to the OIC Camp before entry of my horses into the Camp.
6. I hereby assure that antecedents of _____ men working for me have been checked and verified by the civil police and there are no adverse report against any of my men entering the premises. Certificates to this effect issued by Civil Police in respect all of my civilian employees alongwith two copy of their photographs are enclosed for records.
7. I understand that no civilian temporarily stabling at the camp premises is permitted to enter any area of surrounding military establishments and anyone caught on tress passing surrounding military establishments will be handed over to the civil police for further prosecution. I hereby take full responsibility of my civilian employees and assure that they will not indulge in an act leading to breach of security.
8. I also assure that all members of my contingent/ our horses & vehicles will use only the earmarked way for entry/exit to/from the Camp Area.
9. The responsibility as regard safety of men, material and horses is mine. No claim will be made against the camp authorities/Army in this regard.
10. I will be responsible for cleaning up my camp site when I have to move out from the Camp are a from ASC Centre & College.

Dated : 2023

(Signature of Contingent Cdr/
Private horse owner)

DECLARATION (INDEMINITYBOND)

1. I, _____ Resident of _____ desirous to participate REL at the ASC Centre & College, Bangalore hereby undertake and agree:-

- (a) That horseriding and allequestrian sports are inherently unpredictable and potentially dangerous.
- (b) That only some basic provisions for medical treatment are made at the event venue and I am responsible for safety equipment.
- (c) That the practice/competition area has various unsupervised areas that may be generally risky.
- (d) That in the event of any loss or injury to property or person including injury resulting in death I may suffer while participating and for which first aid/emergency treatment has been given to me by a doctor on duty, I or my parents or executor or administrators or other legal representatives shall not hold the organizing committee or the Indian Army or the doctor on duty or any member or officer or employee or other representative of the said organization liable or in any manner responsible for the same or for any consequence thereof.

2. If any rights exist by operation of law, I hereby waive them and undertake not to initiate any action against the said organization/individuals.

3. It is further declared that stamp duty payable on this undertaking shall be borne by me.

(Signature of Witness)

Date: 2023

(Signature of the Participant)

Date: 2023

PERFORMA FOR MI CLEARANCE FOR FOREIGN NATIONALS

1. Personal particulars of the Foreigner(s):-
 - (a) Full Name :
 - (b) Father's Name :
 - (c) Date of Birth/Age :
 - (d) Nationality :
 - (e) Passport Number :
 - (i) Issue date :
 - (ii) Expiry date :
 - (f) Visa Number including validity date :
 - (i) Issue date :
 - (ii) Expiry date :
 - (g) Address in the foreign country :
 - (h) Occupational details(To include :
Various posts and appointments held during
The whole career, preferably with dates/years).
2. Address where the individual is likely :
to stay in India (Preferably addresses of all places
be given where the foreigner is likely to stay)
3. Brief particulars of association with :
the Corps, Regt, Unit or individual (in case of
personal guest indicate relationship).
4. Duration of stay with the unit or :
Individual(from/to)
5. Outline program followed by foreign :
National during his stay with the unit/ individual.
6. Purpose of visit :
7. Details of previous visits to India, if any:

Date: 2023

(Signature)

TECHNICAL INSTRUCTION:REGIONALEQUESTRIANLEAGUE (REL)

1. Regional Equestrian League REL will be held at ASC C & College, Bangalore wef 15 Apr to 16 Apr 2023 according to the Technical guidelines of Equestrian Federation of India (EFI) in vogue and relevant rules of FEI. Tentative program and list of events are as per **Appx 'A'** to technical instruction.

2. **Entry.**

(a) All entries will be on the prescribed specimen Performa attached as **Appx 'B'** to technical instruction for events and sent to Show Secretary, Organizing Committee by 1200H on 14 Apr 2023. Riders / units will be responsible for submitting correct entry, complete in all respects.

(a) **Entry Fee.** Entry fee for various events is Rs 500/-per exhibit.

(b) **Stabling** It will be at the discretion of the participant to choose the stabling facility as given below:-

(i) If the OC provides an area wherein the participants will build their own temporary shed, charges levied will be maximum Rs. 500/- per horse to take care of electricity, water and cleaning charges thereof.

OR

(ii) If the OC provides fixed / permanent stables constructed by them for the duration of the event the charges levied will be a maximum of Rs. 2500 per horse

Note:- All participants are requested to send entries on trainingmashal@hotmail.com latest by 1200hrs on 14 Apr 2023

(d) **Closing Time / Date of Entries.** Entries will be forwarded by 1200 hrs on 14 Apr 2023. Entries after due time / date will be by permission of Ground Jury and regarded as post entry and payment of post entry fee is Rs1000/- per exhibit.

3. **Payment.** The entry fee may be paid in cash or by demand draft in favour of ARPA, ASC Centre & College, Bangalore.

4. **Transfer and Substitutions.** A horse cannot be transferred from one class to another without paying additional entry fee for the class to which it is transferred. A rider/horse once entered in any event cannot be substituted by another for any reason, whatsoever.

5. **Eligibility of Horses.** Riders are responsible for correct entry of the horse in relevant grades. All riders are requested to peruse the latest EFI grading list before submitting entries. Riders are liable to be disqualified and /or penalized for incorrect entry of the horse, as per EFI regulations.

6. **Technical Specifications of Events.** The events will follow broadly the technical/ REL guidelines of EFI and relevant rules of FEI as per the relevant discipline.

7. **Cancellation of Classes.** The organizing committees reserve the right to cancel any class with less than four entries, in which case the entry fees will be refunded.

8. **Reporting for Each Class.** All animals will report to the Collecting Ring Stewards half an hour before the time of judging of that class. Any entry not reporting at the time will be

scratched unless the exhibitor shows good causes / reasons for the delay to the satisfaction of the Ground Jury. All horses will proceed from the collecting ring collectively under the steward concerned.

9. **Show Number.** All horses will display the EFI Regn number on the bridle during the veterinary inspection, competition and when ever taken out of the stable under a saddle.
10. **Judging.** Decision of the Ground Jury will be final unless, altered on appeal under rules.
11. **Appeal.** Any appeal shall be dealt as per FEI GR 161.
12. **Responsibility.** The Organizing Committee accepts no responsibility for any loss, damage or injury to animals or any other property or the exhibitors themselves through accident or any cause or in any form.
13. **Disqualification.** The Ground Jury is empowered to disqualify competitors at any stage of the competition / practice for rough handling, excessive brutality or any form of cruelty to animals or for any reasons which they feel justified.
14. **Dress Code.** When inspecting the course, dress must be neat and tidy. In any case, riding boots, white breeches, a white or light colour plain shirt, white tie and jacket must be worn. Service personnel will be in uniform.
15. **Covid-19.** In light of the COVID-19 pandemic, strict protocols and guidelines must be followed in order to ensure a safe and successful conduct of the event. **Strict adherence to MHA guidelines as renewed from time to time will be followed.** The guidelines for resuming equestrian trg and competition activities in a COVID-19 envt issued by the EFI will be followed strictly.
16. **Correspondence.** All communication should be addressed to **Show Secretary, Organising Committee, ARPA, ASC Centre & College, PIN – 560007**, clearly marked at the top Centre of the envelope. It would be advisable to send entry form with entry fee draft and other important communications by Registered Post.
17. **Important Tele Nos.** The important tele Nos are as under:-
 - (a) Lt Col Soochak Kumkar - 9409543000
 - (b) Email Address -trainingmashal@hotmail.com

REGIONAL EQUESTRIAN LEAGUE 15 APR TO 16 APR 2023**TENTATIVE PROGRAMME**

<u>Date & Time</u>	<u>Venue</u>	<u>Event</u>	<u>Remark</u>
<u>15 Apr 2023</u>			
0700HRS onwards	<u>Club House</u>	Vet Insp	
0800hrs	Dressage Arena	Children II Dressage	REL
0900hrs		Junior Dressage	REL
1600hrs	ShowJumping Arena	Children I Show Jumping	REL
1700hrs		Young Rider Show Jumping	REL
<u>16 Apr 2023</u>			
0700hrs	Dressage Arena	Children I Dressage	REL
0800hrs		Young Rider Dressage	REL
1600hrs	Show Jumping Arena	Children II Show Jumping	REL
1700hrs		Junior Show Jumping	REL
Prize Distribution			

Note:- Org committee has the right to change the timing of the events depending on No of entries.

ENTRY FORM

REGIONAL EQUESTRIAN LEAGUE

Name of the Individual / Club / Institutional Member..... Venue:.....

Ser No	Class/ Category	Rider/Athlete				Horse				Entry Fee
		Name	EFI Registration Number	Club Registration Number	Date of Birth (DD/MM/YYYY)	Name	EFI Registration Number	Club Registration Number	Age in years	

Note:-

Entries will not be accepted without **valid EFI Rider & Horse Registration Number**.

Entry Fee to be deposited as per instructions mentioned in Prospectus.

Entries will not be accepted without Entry Fee.

Mobile No :

Name :

Email Address:

Signature :

Date: / /20.....